



4-H VOUCHER - ENTRY BLANK 2016

Keep a copy for your use!!

To the Secretary of the Columbia County Agricultural Society:

I hereby certify that the following entries were made in the 4-H Department in competition for premiums. I also agree to be governed by the Rules and Regulations (as published in the 4-H Premium Book) in submitting this blank for entry of my exhibits.

of animals to be housed on fairgrounds

Dairy _____ Beef _____
Swine _____ Goat _____
Rabbit _____ Poultry _____
Sheep _____ Cavy _____

Printed Name of Exhibitor (or Club Leader for club entries): _____

Mailing Address: _____ Zip Code: _____

Phone Number: _____ Email Address: _____

Name of 4-H Club: _____

Please print or type clearly:

Departments and classes must be listed in **Numerically Consecutive Order**.
Make only one entry per class unless otherwise specified in Premium List. List
each entry separately and describe the exhibit. Bring to fair ONLY items listed.

DEPT.	SECTION	CLASS	DESCRIPTION (Name of Animal or Presentation/ Breed)	Preferred Day/Time for Presentations

Voucher-Entry Blank should be returned to the CCE Office by Monday, August 1, 2016
No additions or changes allowed after August 1

[illegible]